



| | | | | | D0414 | ch 10/31/2002. OM3 0651-003 DEPARTMENT OF COMMERCE lays a valid OMB control number et Number (Optional) |
|--|---|---|--|---------------------------|-------------------------|--|
| PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) | | | | | P6104.1US | |
| | In re | Application of | Hans-Clemen | s Steffe | l | • |
| | Appl | cation Number | 09/771,140 | F | iled | 1/26/2001 |
| | Title Monitoring Device for Vehicles, in Particular, Motor Vehicles | | | | | |
| | Grou | p Art Unit 26 | 332 | Exam | iner | Toan Ngoc Pham |
| This is a request under identified application. To period desired): | the provisions of 37 C ne requested extension | FR 1.136(a) to n and appropria | extend the period te non-small-er | od for fill itity fee | ng a re are as | eply in the above follows (check time |
| One mon | th (37 CFR 1.17(a)(1) |) | | | | \$ <u>110.00</u> |
| Two months (37 CFR 1.17(a)(2)) | | | | | | \$ <u>410.00</u> |
| Three months (37 CFR 1.17(a)(3)) | | | | | | \$ <u>930.00</u> |
| Applicant claim | s small entity status. S | ee 37 CFR 1.2 | 7. Therefore the | e fee an | nount s | hown |
| Payment by credit card. Form PTO-2038 is attached. | | | | | | |
| The Commission | oner has already been Deposit Account. | | | is | | |
| The Commission or credit any over | oner is hereby authoriz erpayment, to Deposi | ed to charge an Account Numb | y fees whi ch m per50 | ay be re 1199_ | quired, | , , |
| I am the appl | icant/inventor | | | | | |
| assi | gnee of record of the e Statement under 37 Cl | entire interest. S FR 3.73(b) is en | See 37 CFR 3.7 iclosed. (Form | '1. PTO/SE | 3/96). | |
| ⊠ atto | rney or agent of recor | d. | | | | • |
| atto | mey or agent under 37 Registration number if actin | CFR 1.34(a). g under 37 CFR 1.3 | l4(a) | | | |
| WARNING: Inform be included on this | ation on this form m s form. Provide cred | ay become pul it card informa | blic. Credit ca tion and autho | rd infor orization | mation on Pi | should not FO-2038. |
| April 23, 2003 (udu | | | | CCC Signati | <u>Е Щ</u> ıre | uduts |
| . X- | | | Sudrun E. Huck | ett. Reg | . No. 3 | 5,747 |
| NOTE: Signatures of all the forms if more than one sign | inventors or assignees of | ecord of the entire | interest or their rep | | - | ted name required. Submit muttiple |
| 2 LD1005 00000004 501: | | | OR TRANSMI | SSION | | |
| 50 hereby certify that this corn an envelope addressed to: / Trademark Office, fax # 703 | spondence is being depos Assistant Commissioner Fo | ted with the United Patents, Washing | States Postal Serviton, DC 20231, or f | ice with si acsimile t | ufficient (ansmitte | postage as first class mail in ed to the U.S. Patent and |
| Name (Print/Type) | Gudrun, E. Huckett | | | | | |
| Signature | Cre dresse | E. Huches | Date | April | 23, 200 | 03 |

forms are submitted. ☐ Total of Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.